

## Line had to be drawn in sand regarding publicly funded abortion

GUEST COLUMN

Published Monday October 22nd, 2007

Appeared on page a6

A decision is scheduled in Fredericton Provincial Court on Nov. 9 on my constitutional trial for having failed to file my income tax returns for three years. In fact I have not filed for eight years, nor will I until the law prohibits tax-funded abortion. I have had nothing but contempt in my heart for this government policy for 40 years. I am so pained for the people who derive employment in civil service. Whatever station or status, elected or appointed, especially our judiciary, they support a regime of murder of the most innocent.

They, coerce through serious legal sanction men and women, forcing them and their families to pay for the murders of 2.5 million vulnerable infants in the womb since 1968! Imagine such murders!

Little human beings, utterly defenseless, their slaughter made possible by our own money! How can I or anyone cooperate with a government system that perpetrates such crimes?! I did so for many years and my conscience was mutilated. No more. My church teaches that direct- induced abortion is plain murder and an "unspeakable crime." I fully believe that.

The Crown suggested that they don't know whether I owe any money and that I am not being charged with not paying my income tax or with tax fraud, but with simply not filing my returns since 2000. In the late 80s and early 90s, I did file for several years - and then refused to pay what the returns calculated and bound me by civil law to pay.

This ruined my credit and forced me into bankruptcy. The strategy failed and the murderous system continued. Nothing changed. My money lost did not matter, and other people's tax money was sufficient to pay for the murders. So I decided after confession in St. Peter's Basilica in Rome during the Great Jubilee celebration that I would not have anything more to do with any entity, government or otherwise, who would use my money to murder human beings.

That day I drew the line in the sand. My hope always was that the government would stop publicfunded abortion, since polls from the beginning claim the vast majority of Canadians do not want public- funded abortion.

There has been no change.

I simply will not involve myself with these murderous individuals anymore. For these years since 2000 I have not received one cent from the government of Canada in child benefits, family allowance, tax credits, social assistance or any money whatsoever. I refuse to do so.

I pay nothing and receive nothing.

Had I filed, how much would I owe?

I have no idea. Nor do I waste time calculating. Why? Because for many years I requested information with my returns, with letters to prime ministers and other officials as to what portion of my tax dollar was used to commit these heinous acts of abortion/murder. I have never received an answer.

More, I believe that just as an individual must make things right when he or she does wrong, in reparation for injustice, so must a government make reparation for this most egregious wrong they have imposed on the people of Canada.

I heard on the news recently that the federal government - the prime minister et al - have no intentions to issue a formal public apology for the horrific physical, mental and sexual abuse suffered for decades by the aboriginal people of our country in the residential schools operated by several Christian - including Catholic - entities. They have stated that a \$1.9-billion compensation agreement applies to all students who attended residential schools, not just those saying they suffered sexual, physical or psychological abuses. Yet it remains a scandal that there is no apology in the offing, no formal admission of the horrors imposed on young wonderful, vulnerable human beings, the first Canadians of our land.

Commensurately, the government of Canada owes every taxpayer for the last 40 years of tax-funded abortion, huge financial compensation for having forced us to pay for something far more evil than the grave abuse suffered by our aboriginal brothers and sisters.

What is just reparation for the grievous criminal wrong they have perpetrated on the Canadian people for the deaths of 2.5 million babies murdered with our money?

And what recompense for the countless millions of offspring the aborted children would have brought to the banquet of human life in Canada? So factored in, just how much money would I owe?

Without long study by demographers, mathematicians, population experts and more, there is no way to calculate financial recompense.

I therefore argue forcefully that it is incumbent on the government to first prohibit tax-funded abortion before they have any moral or legal right - for, as Thomas Aquinas has stated, an unjust law, is no law at all - to expect me or anyone to even file a tax return, let alone pay any money. Government exists to defend the weak and the poor and confer justice. John Updike has written it is either organized benevolence or organized madness.

It is lunacy to ask the people to pay for killing its children.

My point is this: this government deserves no moral cooperation in any form whatsoever, tax-return filing, remittance or otherwise until they stop this evil forced mandatory complicity of its citizens in plain murder, child murder most foul.

And they will not get that cooperation from me through convictions, fines or incarceration until the law is changed. If someone believes direct-induced abortion is morally permissible, I say they are eternally wrong, and if I cannot convince them otherwise, don't ask me to pay for it.

One unique human life has more value than anything whatever, including universal medicare, free education, national defense, or any government service or benefit. I will not be moved or compromised by those who say or believe otherwise.

I believe with all my heart and as a 'de fide' matter of my Catholic religion, that one human soul has inestimably more value than all created matter in the entire universe.

Period.

Unless we as a people and as a government truly repent of this genocide of our own offspring, we are no better and indeed much worse than Nazism at its most virulent.

For many German people knew nothing of that holocaust till after the war. But we do know, and unless we change, we will inevitably suffer a worse fate.

One day Blessed Mother Teresa of Calcutta said to me, "The fruit of abortion is nuclear war, for what is left for us if a mother can kill her own child than for us to kill each other?" Then she said, "Children are God's flowers. How can we have too many flowers?" May I ask your prayers for my family and I and wisdom for the judge of this case. Pray for our beloved country, rich in temporal treasure, yet I fear most poor in virtue, a kingdom of this world. Good government is the outcome of private virtue, said Chapman. I invite readers to stand with me and refuse to cooperate with a government that forces surrendering money to kill infant children. Universally, Christianity teaches that direct-induced abortion is murder. Our taxes are being used for murder. Would Christ pay a murder tax?

For the King of Kings and Lord of the Universe said in Mk.10, 14 "Let the children come to Me, do not hinder them, for to such belongs the Kingdom of God." David T. Little Douglas